



SUNSHINE COAST ROD AND GUN CLUB

Membership Application Form

PO Box 377, Sechelt, BC V0N 3A0

Email: info@scrgc.ca Website: www.scrgc.ca

IMPORTANT NOTES:

- (1) Our membership year runs from January 1st to December 31st. All renewals are due by January 1st.
(2) A new gate key and membership card are issued every year. Members must complete and sign a new membership form every year.
(2) We cannot process your membership unless ALL the membership form fields are completed. PLEASE PRINT CLEARLY.
(3) All new members, and those members who have not belonged for two years, must attend a mandatory scheduled Orientation session.

Form with sections for Renewal/New Member, Individual/Family/Junior/Senior membership types, Primary Member details (Name, Address, Birth Date, License), Secondary Member details, and a table for children under 18.

Our liability insurance is provided as a Club Member by the BC Wildlife Federation. See our website www.scrgc.ca for a copy of this Certificate of Insurance. All members must complete all required membership information, including the Volunteer Interests and the Waiver of Claims, Release from Liability and Assumption of Risks.

Signature (Primary Member): _____

Date: _____



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VOLUNTEER INTERESTS

The Sunshine Coast Rod & Gun Club exists because of the many hours our dedicated volunteers put in maintaining our facilities, managing our Club business and organizing our fun events. Please consider and indicate how you can contribute towards the well-being of the Club and activities we all enjoy.

Planning committee for events?	<input type="checkbox"/> Numb-Bum Shoot (Feb) <input type="checkbox"/> Annual Dinner (Apr) <input type="checkbox"/> Family Day/Swap Meet (Jun) <input type="checkbox"/> Tactical Shoot/Barbecue (Jun)	<input type="checkbox"/> Cowboy Shoot (Sep) <input type="checkbox"/> Pumpkin Shoot (Nov) <input type="checkbox"/> Meat Shoot (Dec) <input type="checkbox"/> Other Event _____
Set up for events?	<input type="checkbox"/> Numb-Bum Shoot (Feb) <input type="checkbox"/> Annual Dinner (Apr) <input type="checkbox"/> Family Day/Swap Meet (Jun) <input type="checkbox"/> Tactical Shoot/Barbecue (Jun)	<input type="checkbox"/> Cowboy Shoot (Sep) <input type="checkbox"/> Pumpkin Shoot (Nov) <input type="checkbox"/> Meat Shoot (Dec) <input type="checkbox"/> Other Event _____
Clean up for events?	<input type="checkbox"/> Numb-Bum Shoot (Feb) <input type="checkbox"/> Annual Dinner (Apr) <input type="checkbox"/> Family Day/Swap Meet (Jun) <input type="checkbox"/> Tactical Shoot/Barbecue (Jun)	<input type="checkbox"/> Cowboy Shoot (Sep) <input type="checkbox"/> Pumpkin Shoot (Nov) <input type="checkbox"/> Meat Shoot (Dec) <input type="checkbox"/> Other Event _____
Grounds maintenance	<input type="checkbox"/>	
Clubhouse Cleanup	<input type="checkbox"/>	
Indoor Range Maintenance	<input type="checkbox"/>	
Lower Range Maintenance	<input type="checkbox"/>	
Rules/Bylaws/RO Program	<input type="checkbox"/>	
Pinecone Range Maintenance	<input type="checkbox"/>	
Sunday Breakfast	<input type="checkbox"/>	
Clubhouse Kitchen Cleanup	<input type="checkbox"/>	
Do you have any special skills which you could offer to the Club (e.g. carpentry, painting, maintenance)?	Please describe:	



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WAIVER OF CLAIMS RELEASE FROM LIABILITY ASSUMPTION OF RISKS

NOTE: BY SIGNING THIS WAIVER, YOU ARE GIVING UP LEGAL RIGHTS INCLUDING THE RIGHT TO SUE.

TO: SUNSHINE COAST ROD AND GUN CLUB (the "Club")

ACTIVITY: GUN RANGE (the "Activity")

THIS AGREEMENT WITNESSES that for good and valuable consideration, including the acceptance of the application of the undersigned for participation in the Activity on property owned or operated by the Club, the sufficiency and receipt of which consideration are hereby acknowledged, the undersigned hereby agrees as follows:

1. **Release.** I agree to release, and hereby do release, each of the Club, its directors, officers, agents, employees, contractors, affiliates and representatives (collectively, the "Releasees"), from any and all liability that they or any of them may have, for any personal injury, death, property damage or other loss, sustained by me in connection with, or as a result of, my participation in the Activity, due to any cause whatsoever, including without limitation the negligence of the Club or any of the Releasees.
2. **Waiver of Claims.** I hereby waive any and all claims I may now and in the future have against the Releasees, or any of them, and I agree not to sue the Releasees, or any of them, for any personal injury, death, property damage or other loss, sustained by me in connection with, or as a result of, my participation in the Activity, due to any cause whatsoever, including without limitation the negligence of the Club or any of the Releasees.
3. **Acknowledgement of Risk.** I acknowledge that there are certain risks involved in my participation in the Activity, in addition to the usual risks and dangers inherent in any physical activity, including without limitation slips, falls, physical contact with another person, malfunction of equipment or facilities and injury from firearms.
4. **Assumption of Risks.** I hereby assume and accept all of the dangers and risks connected with, or related in any way to, my participation in the Activity, and the possibility of personal injury, death, property damage or loss resulting from any of the foregoing.
5. **Representation of Competence or Fitness.** I acknowledge that, as a member of the Club, it is a condition of my participation in the Activity that I attend the Club's range orientation and firearm safety class before using a Club shooting range for the first time. I acknowledge that, if I sponsor a non member guest in the Activity, I am solely responsible for informing that guest of the Club's range operating instructions and firearm safety rules before that guest uses a Club shooting range and for directly supervising that guest while he or she is engaged in the Activity.
6. **No Representation.** In entering into this Agreement, I confirm that I am not relying on any representation or statement made by the Club or any of the Releasees, whether oral or in writing, to induce me to participate in the Activity or minimizing the risks or dangers connected with or related to my participation in the Activity.
7. **Binding Agreement.** I agree that this Agreement constitutes a legally binding obligation enforceable in accordance with its terms, and that it shall continue to bind me and my heirs, executors, legal representatives and personal assigns.
8. **Governing Law.** This Agreement shall be governed by the laws of the Province of British Columbia and the laws of Canada applicable therein and each of the parties hereby submits to the non-exclusive jurisdiction of the Province of British Columbia in connection with this Agreement.
9. **Parent Consent.** I am the parent or lawful guardian of _____ ("child"). I consent to the child participating in the Activity and confirm that the child has been informed of the Club's range orientation and firearm safety rules before using a Club shooting range for the first time. I acknowledge that the child may not use a Club shooting range unless directly supervised by an adult member of the Club. I agree to indemnify the Club for any loss or damage caused by the child in participating in the Activity. (This clause is only applicable for parent consent on behalf of minor participants.)
10. **Eye & Ear Protection.** Eye and ear protection is strongly recommended on the firing lines when in use. Since it is not feasible for the Club to enforce this recommendation, this must be an individual responsibility. I agree to indemnify from liability the Club and any and all members for any eye or ear damage resulting from my failure to use the proper personal protective equipment.



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- 11. **Range Officer.** I acknowledge and accept that Club ranges may be operated without a range officer on duty. I agree to use the range at my own risk.
- 12. **Video Surveillance.** I acknowledge and accept that Club ranges may be under 24/7 video surveillance. I agree to have my likeness recorded (video only) for safety reasons.

I confirm that I am not under 19 years of age, that I have completely read this Agreement and that I fully understand the provisions of this Agreement. I understand that by signing this Agreement I am giving up my legal rights including the right to sue.

IN WITNESS WHEREOF the undersigned have duly signed this Agreement.

DATE: _____

Membership #: _____

WITNESS as to Participant's signature:

Participant signature:

Print first & last name